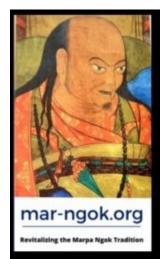
COMMEMORATION DAYS for the PRACTISES and the Mar-Ngok LINEAGE

If one is connected to the Hevajra practises and/or the Nairatmya practises, and one wishes to REMIND and COMMEMORATE ... there are TWO good MONTHLY days and ONE good ANNUAL day were one can tune in to the blessing of the Marpa Ngok Hevajra Nairatmya transmission: "The Blessing enables the offsprings to follow in the footsteps of the father!". The two monthly days has focus on the practise. The annual day has focus on the lineage.



ANNUAL COMMEMORATION of MARPA NGOK LINEAGE The 3rd day of the 7th month

a commemoration of **Ngoktön Chöku Dorje (1023-1190)** and his family lineage (- 1446) --- who was instrumental for the transmission of Marpa's tradition of Hevajra.

जश्रम ग्रीम दावचा थया थ सीथ जी वांस्टा थ जार जा अट. हें से ज़िंग जू. जाय हैं से टी. वांस्टा मां जाय हैं या क्षेत्र का का क्षेत्र का का क्षेत्र का का क्षेत्र का का क्षेत्र का का क्षेत्र क

Proposed on Nairatmya day (23rd lunar day, 10th month), and instigated and blessed by HH Drikung Kyabgön Trinle Lhundrub, 9th December 2020. May it Benefit! Geo Geo Geo द्वोद्दां द्वोद्दां द्वोद्दां ।



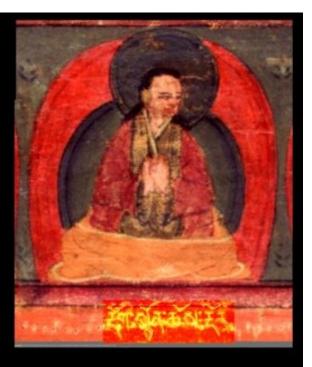
ร्षे त्रिक रेब केव पश्च पाश्चिर अववे पर पु ग्वब पायते श्चेंब त्रिव श्चेंब अक्काव श्चर है।

By this virtue, may this auspicious aspiration

provide the connection with this precious teaching,

abiding until the end of samsara.

HH Chetsang Tulku, Konchog Trinle Lhundrub, 15th May 2011 (Iron Hare year, 15th day of Saga Dawa, 4th Month)



May the Marpa Ngok lineage flourish like sun, moon and ocean.

HE 11th Choeze Kuchen Rinpoche (25th November 2020)



MONTHLY DAYS FOR THE HEVAJRA AND NAIRATMYA PRACTISES

To celebrate Nairatmya, you can use the 8th lunarday after the fullmoon, which is the 23rd lunarday of every month. To celebrate Hevajra, you can use the 14th lunarday after the fullmoon, which is the same as protector-day, i.e. the 30th lunarday. And where does this information come from? And why are these days not more commonly known in buddhist context?

As to the reason these days are not known more commonly in Buddhist contexts, well! there one can only speculate. One reason could simply be that Hevajra and Nairatmya is simply not practised much in the Karma Kagyu. These practises are practised in the Sakya lineage, but still these days seem not to be widely practised. Connected to this reason, is like HH Chetsang Rinpoche, The Drikung Kyabgön Trinle Lhundrub stated february 2018, about the transmission and practice of Hevajra and Nairatmya: "as it is endangered and on the brink of extinction".

As to the origin of this information: It is stated in the Hevajra "Two chapter" Tantra. In short it says: On the 8th day and 14th day of the Waining Moon the ones adhering to the Yogini Tantra should see as special.

The more precise words can be found in the Hevajra tantra, part 1, chapter vii, vers 19-20: "(19) The day too I will tell you when the yoginis meet together, for the purpose of the welfare of all beings in the Yogini-tantra of Hevajra.' (20) Vajragarbha said: "Lord, which are those days?' The Lord replied: "The fourteenth and the eighth days in the dark fortnight. " (here in the words by the translation of David Snellgrove, from 1959).

ANNUAL COMMEMORATIONS of MARPA NGOK LINEAGE

The 15th lunar day of the 1st lunar month. Commemoration of the Parinirvana of Naropa (1016-1100)

The 15th lunar day of the 1st lunar month. Commemoration of the Parinirvana of Marpa Lotsava (either 1000-1086 or 1012-1097)

The 3rd lunarday of the 7th lunarmonth is the parinirvana of Ngoktön Chöku Dorje (1023-1190), pupil of Marpa the Translator. This is henceforth the special commemoration day for the Marpa Ngok Tradition. It is a commemoration of Ngoktön Chö

र्योट ज्यायेश ज्या द्या वा लय र्योट ज्या पर्ये स्थाप

Proposed on Nairatmya day (23rd lunar day, 10th month), and instigated and blessed by HH Drikung Kyabgön Trinle Lhundru

More information about the lineage:

https://mar-ngok.org/

https://mar-ngok.org/texts-by-

https://mar-ngok.org/wp-

https://www.academia.edu/

https://www.academia.edu/

The more precise words/arguments (by Cecile Ducher, 8th december 2020):

An examination of the date of Ngok Chödor (1023-1090)

According to a Ngok Family history written in 1360,the Rosary of Precious Ornaments—Lives of the Successive Ngokpa Masters, Fathers and Sons [क्रिया क्रिया प्राप्त क्रिया क्रया क्रिया क्रया क्रिया क्रया क्रिया क

Although the *Rosary of Precious Ornaments* does not indicate the element of the horse year when Ngok Chödor left for Kachö, two later sources, the *Lhorong Chöjung* and the *Debter Ngönpo*, propose either 1090 (iron male horse) or 1102 (water male horse). These two sources similarly propose alternative datings for Marpa and all Ngok masters, the *Lhorong Chöjung* generally indicating a 12-year cycle earlier than the *Debter Ngönpo*. Although no decisive outer indication helps to decide between the two, the general chronology of the Ngok masters proposed in the *Lhorong Chöjung* is better on several account, hence the proposed dates for Ngok Chödor are 1023-1090 (instead of 1036-1102 for the *Debter Ngönpo*). Both the *Lhorong Chöjung* and the *Rosary of Precious Ornament*sindicate that Ngok

Chödor died on the third day of the dog month, while the *Debter Ngönpo* gives no detail. The dog month according to the Kalacakra system is the seventh month.

As the Hevajra Sadhana Offering in Phyang Monastery is held from the 4thto the 15thof the seventh month each year, we suggest that on the day previous to the Hevajra group retreat, on the 3rd day of the 7thmonth, there may be a commemoration of Ngok Chödor and his family lineage, who was instrumental for the transmission of Marpa's tradition of Hevajra.

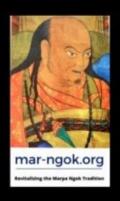
र्यो वर्ष भेत्र केत्र प्रथ्नेत्र या श्री र अधि वर्ष प्रमान्त्र प्राविका भवि श्री त्र वर्ष स्त्री स्वर्ध अधि स्

By this virtue, may this auspicious aspiration provide the connection with this precious teaching, abiding until the end of samsara.

HH Chetsang Tulku, Konchog Trinle Lhundrub

May the Marpa Ngok lineage flourish like sun, moon and ocean.

HE 11th Choeze Kuchen Rinpoche (25th November 2020)





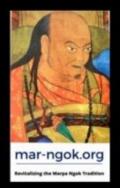
May the Marpa Ngok lineage flourish like sun, moon and ocean.

HE 11th Choeze Kuchen Rinpoche 25th November 2020

And acknowledging, that since 9th December 2020, we will commemorate **Ngoktön Chöku Dorje (1023-1190)** and his family lineage (- 1446) -- who was instrumental for the transmission of Marpa's tradition of Hevajra -- **on** the 3rd lunarday of the 7th lunarmonth.









हुन विदेश देव केव पश्च पश्चित अववे पर तु गुवल पति क्षेत्र वहुव श्चेल अवव्या श्वर है।

By this virtue, may this auspicious aspiration provide the connection with this precious teaching, abiding until the end of samsara.

HH Chetsang Tulku, Konchog Trinle Lhundrub, 15th May 2011 (Iron Hare year, 15th day of Saga Dawa, 4th Month)

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